

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St.Soldier Divine Public School, Golf Link Colony, Hambran Road, Ludhiana.
2	AFFILIATION NO.(IF APPLICABLE)	1631304
3	SCHOOL CODE (IF APPLICABLE)	21303
4	COMPLETE ADDRESS WITH PIN CODE	St. Soldier Divine Public School, Golf Link colony, Hambran Road, Ludhiana., LUDHIANA , PUNJAB - 141008
5	PRINCIPAL NAME	MRS ALVEENA
6	PRINCIPAL QUALIFICATION	M.Sc. , M.Phil. , B.Ed.
7	SCHOOL EMAIL ID	stsoldierludhiana2@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9878738011

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ssdpsludhianacity.in/pdf/Affiliation.pdf">https://ssdpsludhianacity.in/pdf/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ssdpsludhianacity.in/pdf/societyregistration.pdf">https://ssdpsludhianacity.in/pdf/societyregistration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ssdpsludhianacity.in/pdf/NOC.pdf">https://ssdpsludhianacity.in/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S	<a href="https://ssdpsludhianacity.in/pdf/RTE.pdf">https://ssdpsludhianacity.in/pdf/RTE.pdf</a>

	RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ssdpsludhianacity.in/pdf/buildingsafety.pdf">https://ssdpsludhianacity.in/pdf/buildingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ssdpsludhianacity.in/pdf/Firesafety.pdf">https://ssdpsludhianacity.in/pdf/Firesafety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ssdpsludhianacity.in/pdf/DEOletter.pdf">https://ssdpsludhianacity.in/pdf/DEOletter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ssdpsludhianacity.in/pdf/waterhygieneandsanitation.pdf">https://ssdpsludhianacity.in/pdf/waterhygieneandsanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ssdpsludhianacity.in/pdf/newreport.pdf">https://ssdpsludhianacity.in/pdf/newreport.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ssdpsludhianacity.in/pdf/Academiccalendar.pdf">https://ssdpsludhianacity.in/pdf/Academiccalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ssdpsludhianacity.in/pdf/newreport.pdf">https://ssdpsludhianacity.in/pdf/newreport.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ssdpsludhianacity.in/pdf/PTAmemberslist.pdf">https://ssdpsludhianacity.in/pdf/PTAmemberslist.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ssdpsludhianacity.in/pdf/3yrboardresult.pdf">https://ssdpsludhianacity.in/pdf/3yrboardresult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS ALVEENA
2	TOTAL NO. OF TEACHERS	17
	PGT	7
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	1:11
4	DETAILS OF SPECIAL EDUCATOR	Aman Jyoti
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ALVEENA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	35	35	100	GOOD RESULT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 500

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 1025
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/aLpR9Gnyrel">https://youtu.be/aLpR9Gnyrel</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Poonam	PGT	Master
2	Jyoti bisht	TGT	MA
3	SEEMA SHARMA	TGT	MA
4	MADHU SHALLY	PGT	MA
5	RAJWANT KAUR	PRT	M.A
6	MUSKAN	PRT	BA
7	SAPNA RANI	PRT	M.A
8	KIRAN BALA	PRT	M.A
9	ALVEENA	PRINCIPAL	M.phil
10	SHIVANI SHARMA	PGT	M.Sc
11	SIMRANJIT KAUR	PGT	M.A
12	ANUSHIKA DHIMAN	TGT	M.Sc
13	RAJINDER KAUR	PGT	M.A
14	SATVINDER KOUR	PRT	M.A
15	TANVI JAIN	PGT	M.Sc mATHEMATICS
16	ARTI	TGT	MCA
17	KANCHAN ASDHIR	TGT	MA